

**Electronic Articles of Incorporation
For**

N22000003143
FILED
March 18, 2022
Sec. Of State
tscott

CENTRAL FLORIDA TITANS BASKETBALL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTRAL FLORIDA TITANS BASKETBALL, INC

Article II

The principal place of business address:

411 WEST 5TH STREET
FROSTPROOF, FL. 33843

The mailing address of the corporation is:

PO BOX 1192
FROSTPROOF, FL. US 33843

Article III

The specific purpose for which this corporation is organized is:

CENTRAL FLORIDA TITANS BASKETBALL IS A YOUTH TRAVEL
BASKETBALL TEAM.

Article IV

The manner in which directors are elected or appointed is:

BOARD WILL VOTE ON MEMBERS/DIRECTORS

Article V

The name and Florida street address of the registered agent is:

KYLE F ROTELLA
411 WEST 5TH STREET
FROSTPROOF, FL. 33843

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KYLE ROTELLA

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Article VI

The name and address of the incorporator is:

KYLE ROTELLA
411 WEST 5TH STREET

FROSTPROOF FL 33483

Electronic Signature of Incorporator: KYLE ROTELLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KYLE ROTELLA
411 WEST 5TH STREET
FROSTPROOF, FL. 33843 US

Title: VP
FELECIA THORNTON
403 HWY 630 WEST
FROSTPROOF, FL. 33843 US

Title: S
ESTELA BASS
117 SEMINOLE RD
BABSON PARK, FL. 33827 US

Article VIII

The effective date for this corporation shall be:

03/17/2022