

**Electronic Articles of Incorporation
For**

N22000003023
FILED
March 16, 2022
Sec. Of State
tscott

LAWNZONE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAWNZONE INC

Article II

The principal place of business address:

4730 NW 8TH AVENUE
MIAMI, FL. 33127

The mailing address of the corporation is:

4730 NW 8TH AVENUE
MIAMI, FL. 33127

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS TO GIVE BACK TO THE SURROUNDING COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WESTLEY HOSEY JR
167 NE 59TH STREET
APT 7
MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WESTLEY HOSEY JR

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Article VI

The name and address of the incorporator is:

WESTLEY HOSEY JR
167 NE 59TH STREET
APT 7
MIAMI, FL 33137

Electronic Signature of Incorporator: WESTLEY HOSEY JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORGE NUNEZ
4730 NW 8TH AVENUE
MIAMI, FL. 33127 US

Title: VP
BYRON MARTIN
4730 NW 8TH AVENUE
MIAMI, FL. 33127 US

Title: TREA
RANDY SMITH
4730 NW 8TH AVENUE
MIAMI, FL. 33127 US

Title: SEC
SHELIA MOFFETT
4730 NW 8TH AVENUE
MIAMI, FL. 33127 US

Article VIII

The effective date for this corporation shall be:

03/16/2022