

Electronic Articles of Incorporation For

N22000002962
FILED
March 15, 2022
Sec. Of State
tscott

KINGDOM COLLABORATION ALLIANCE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KINGDOM COLLABORATION ALLIANCE, INC

Article II

The principal place of business address:

1536 NORTH WEST STREET
BUSHNELL, FL. 33513

The mailing address of the corporation is:

2334 LANDING WAY, PALM HARBOR, FL 34684
PALM HARBOR, FL. 34684

Article III

The specific purpose for which this corporation is organized is:

TO IMPROVE THE QUALITY OF LIFE FOR OTHERS AT A COMMUNITY,
LOCAL, STATE, NATIONAL, OR EVEN GLOBAL LEVEL. OUR
ORGANIZATION IS DEDICATED TO THE ADVANCEMENT OF PUBLIC
INTEREST.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HOUSE OF RUTH EMPOWERMENT MINISTRY, INC
2334 LANDING WAY
PALM HARBOR, FL. 34684

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MITZI PUGH

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Article VI

The name and address of the incorporator is:

MITZI PUGH
2334 LANDING WAY

PALM HARBOR, FL 34684

Electronic Signature of Incorporator: MITZI PUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MITZI M PUGH
2334 LANDING WAY
PALM HARBOR, FL. 34684

Title: VP
JERRION S GORDON
1223 WEST CYPRESS STREET
ORLANDO, FL. 32805

Title: SEC
KATINA Y CLARK
4502 BRIDGEWATER CLUB LOOP
SPRINGHILL, FL. 34607

Article VIII

The effective date for this corporation shall be:

03/10/2022