

N220000002956

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

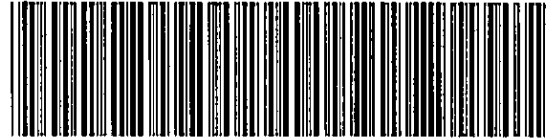
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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Office Use Only



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03/24/22--01016--005 **70.00

FILED

2022 MAR 23 AM 11:33

A. RAMSEY

MAR 28 2022

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Presents in Paradise, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Sarah Bartus
Name (Printed or typed)

P.O. Box 501777 Overseas Hwy
Address

Marathon FL 33050
City, State & Zip

305-304-6794
Daytime Telephone number

Presents in Paradise@gmail.com
E-mail address: (to be used for future annual report notification)
(no spaces).

NOTE: Please provide the original and one copy of the articles.

Good Afternoon,

We are not planning to revoke the dissolution for the profit corporation Presents in Paradise Inc and are releasing the name to the new nonprofit corporation.

Thank you,

A handwritten signature in black ink, appearing to read 'SBartus', written in a cursive style.

Officer of Profit Corp.

President: Sarah Bartus

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

FILED

ARTICLE I NAME

The name of the corporation shall be: Presents in Paradise, Inc.

2022 MAR 23 AM 11:33

ARTICLE II PRINCIPAL OFFICE

Principal street address:

8980 Ocean Terrace

Marathon, FL 33050

Mailing address, if different is:

P.O. Box 501777

Marathon, FL 33050

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: operating behind the scenes to assist families in monroe county with special focus of assistance during the Holidays. We provide clothing, shoes, bicycles, educational and learning toys as well as other items to working families, single-head of household families, and families that are just plain in need.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: voted

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: President: Sarah Bartus Name and Title: _____

Address: 8980 Ocean Terrace Address: _____

Marathon FL 33050

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Sarah Bartus

Address: 8980 Ocean Terrace
Marathon FL 33050

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Sarah Bartus

Address: 8980 Ocean Terrace
Marathon FL 33050

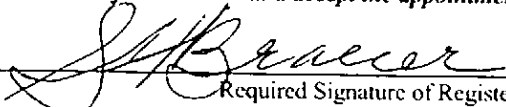
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

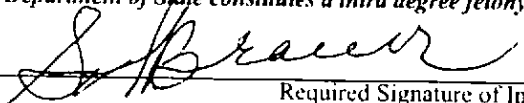
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature of Registered Agent

3.17.22
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

3.17.22
Date