

**Electronic Articles of Incorporation
For**

N22000002942
FILED
March 14, 2022
Sec. Of State
tscott

LOCAL AREA NETWORK CONNECTION INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LOCAL AREA NETWORK CONNECTION INCORPORATED

Article II

The principal place of business address:

10700 BEACH BVLD
883
JACKSONVILLE, FL. 32246

The mailing address of the corporation is:

PO BOX 19883
JACKSONVILLE, FL. 32245

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH; HEALTH AND HUMAN SERVICE; ADVOCACY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUNE S WARE
13072 BRIANS CREEK DRIVE
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUNE WARE

N22000002942
FILED
March 14, 2022
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

JUNE WARE
13072 BRIANS CREEK DRIVE

JACKSONVILLE, FL 32224

Electronic Signature of Incorporator: JUNE WARE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
JASMINE S WILLIAMS
205 BURNSIDE AVENUE
E HARTFORD, CT. 06108

Title: P
JUNE S WARE
13072 BRIANS CREEK DRIVE
JACKSONVILLE, FL. 32224

Title: S
DOLORES L GREEN
4951 SACHEM STREET
NORWICH, CT. 06360

Article VIII

The effective date for this corporation shall be:

03/10/2022