

**Electronic Articles of Incorporation
For**

N22000002924
FILED
March 14, 2022
Sec. Of State
tscott

DEBRA MITCHELL, EDUCATIONAL CONSULTANT & ASSOCIATES
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DEBRA MITCHELL, EDUCATIONAL CONSULTANT & ASSOCIATES
INC.

Article II

The principal place of business address:

2810 E HILLSBOROUGH AVE
311252
TAMPA, FL. 33610

The mailing address of the corporation is:

PO BOX 311252
TAMPA, FL. 33680

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE ALL EDUCATIONAL STAKEHOLDERS IN PROVIDING
QUALITY EDUCATIONAL CONSULTING SERVICES. TO SUPPORT
FAMILIES AND STUDENTS IN ALL EDUCATIONAL SETTINGS TO ENSURE
THAT STUDENTS' RIGHTS ARE UPHELD WITHIN ACCORDANCE OF THE
LAW.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALYSSA KROUSE
2810 E HILLSBOROUGH AVE
311252
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALYSSA KROUSE

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Article VI

The name and address of the incorporator is:

DEBRA MITCHELL
2810 E HILLSBOROUGH AVE
311252
TAMPA, FL 33610

Electronic Signature of Incorporator: DEBRA MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEBRA A MITCHELL
2810 E HILLSBOROUGH AVE #311252
TAMPA, FL. 33610

Title: VP
BOBBY LEWIS
2810 E HILLSBOROUGH AVE #311252
TAMPA, FL. 33610

Title: OFC
JAEL A MITCHELL
2810 E HILLSBOROUGH AVE #311252
TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

06/01/2022