Electronic Articles of Incorporation For

N22000002922 FILED March 14, 2022 Sec. Of State

DOCTOR JAVID ANIMAL SANCTUARY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DOCTOR JAVID ANIMAL SANCTUARY INC.

Article II

The principal place of business address:

11260 SW 143 COURT MIAMI, FL. 33186

The mailing address of the corporation is:

11260 SW 143 COURT MIAMI, FL. 33186

Article III

The specific purpose for which this corporation is organized is:

THIS IS DOCTOR BENJAMIN B. JAVID. I HAVE BEEN INVOLVED WITH ANIMAL RESCUE AND HUMANE TREATMENT OF SMALL ANIMALS FOR THE LAST 13 YEARS. I WOULD LIKE TO INCORPORATE A NONPROFIT, SO I CAN LEGALLY ACCEPT DONATIONS FROM CONCERENED CITIZENS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AZAR JAVID 10 ARAGON AVENUE 1106 MIAMI, FL. 33143

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AZAR JAVID

Article VI

The name and address of the incorporator is:

BENJAMIN B JAVID 11260 SW 143 COURT

MIAMI, FL 33186

Electronic Signature of Incorporator: BENJAMIN B JAVID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BENJAMIN B JAVID 11260 SW 143 COURT MIAMI, FL. 33186 US

Article VIII

The effective date for this corporation shall be:

03/10/2022

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