

**Electronic Articles of Incorporation
For**

N22000002901
FILED
March 11, 2022
Sec. Of State
tscott

BLACKSHIRE LANDING HOA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACKSHIRE LANDING HOA INC

Article II

The principal place of business address:

141 BAYSHORE DR
PENSACOLA, FL. UN 32507

The mailing address of the corporation is:

141 BAYSHORE DR
PENSACOLA, FL. 32507

Article III

The specific purpose for which this corporation is organized is:

PROVIDE A MEANS FOR PAYING TAXES AND MAINTENANCE ON COMMON
PROPERTY OF THE HOMEOWNERS IN BLACKSHIRE LANDING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KATHLEEN RICHARDSON
141 BAYSHORE DR
PENSACOLA, FL. 32507

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KATHLEEN RICHARDSON

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Article VI

The name and address of the incorporator is:

KATHLEEN RICHARDSON
141 BAYSHORE DR

PENSACOLA FL 32507

Electronic Signature of Incorporator: KATHLEEN RICHARDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KATHLEEN RICHARDSON
141 BAYSHORE DR
PENSACOLA, FL. 32507 UN

Title: VP
CARL LE GAUX
3304 ROBINSON PT RD
MILTON, FL. 32583 UN

Title: SEC
HEATHER ROBBINS
5761 HERMITAGE CIRCLE
MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

03/11/2022