# **Electronic Articles of Incorporation For**

N22000002820 FILED March 09, 2022 Sec. Of State tscott

BARRON COLLIER CROSS COUNTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

BARRON COLLIER CROSS COUNTRY, INC.

# **Article II**

The principal place of business address:

5600 COUGAR DR. NAPLES, FL. 34109

The mailing address of the corporation is:

1515 MOCKINGBIRD DR NAPLES, FL. UN 34120

### **Article III**

The specific purpose for which this corporation is organized is:

BARRON COLLIER CROSS COUNTRY, INC. WILL SERVE AS A BOOSTER CLUB FOR THE BOYS' AND GIRLS' CROSS COUNTRY TEAMS AT BARRON COLLIER HIGH SCHOOL IN NAPLES, FL. PRIMARILY FOCUS WILL BE ON FUNDRAISING.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

KYLE M RANKIN 1515 MOCKINGBIRD DR NAPLES, FL. 34120

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KYLE RANKIN

# Article VI

The name and address of the incorporator is:

KYLE M RANKIN 1515 MOCKINGBIRD DR

NAPLES FL 34120

Electronic Signature of Incorporator: KYLE RANKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KYLE M RANKIN 1515 MOCKINGBIRD DR NAPLES, FL. 34120 UN

Title: VP JACKIE ARDOLINE 571 109TH AVE. NORTH NAPLES, FL. 34108

Title: VP JP BOUCHER 7709 GARDNER DR. # 202 NAPLES, FL. 34109

# **Article VIII**

The effective date for this corporation shall be:

03/20/2022

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