Electronic Articles of Incorporation For

N22000002802 FILED March 09, 2022 Sec. Of State tscott

HUNTER D'S RURAL RESCUE, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: HUNTER D'S RURAL RESCUE, INC

Article II

The principal place of business address:

23010 AVENUE D ALVA, FL. FL 33920

The mailing address of the corporation is:

23010 AVENUE D ALVA, FL. FL 33920

Article III

The specific purpose for which this corporation is organized is:

ANIMAL AID AND WELFARE, PRIMARILY IN RURAL AREAS, ASSISTANCE TO ANIMAL AID CHARITIES, COMMUNITY EDUCATION AND ASSISTANCE IN RELATION TO ANIMAL WELFARE AND ANY OTHER PERMISSIBLE PURPOSE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEDICATED TAX 129 W HIBISCUS BLVD STE L MELBOURNE, FL. 32901

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EMILY MEYER

Article VI

The name and address of the incorporator is:

WENDY PEARSON COHEN 23010 AVENUE D

ALVA FL 33920

Electronic Signature of Incorporator: WENDY PEARSON COHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES WENDY PEARSON 23010 AVENUE D ALVA, FL. 33920

Title: VP DEDICATED TAX 129 W HIBISCUS BLVD STE L MELBOURNE, FL. 32901

Title: SEC PETER MILES 23010 AVENUE D ALVA, FL. 33920 N22000002802 FILED March 09, 2022 Sec. Of State tscott