Electronic Articles of Incorporation For

N22000002650 FILED March 04, 2022 Sec. Of State tscott

SK8HERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SK8HERS INC.

Article II

The principal place of business address:

8598 DANDY AVENUE JACKSONVILLE, FL. US 32211

The mailing address of the corporation is:

8598 DANDY AVENUE JACKSONVILLE, FL. US 32211

Article III

The specific purpose for which this corporation is organized is:

SKATING TO PROMOTE AND IMPROVE HEALTH AND WELLNESS, EDUCATION, RECREATION AND SISTERHOOD IN FEMALE YOUTH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHANNON ROYAL 8598 DANDY AVENUE JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANNON ROYAL

Article VI

The name and address of the incorporator is:

SHANNON ROYAL 8598 DANDY AVENUE

JACKSONVILLE, FL 32211

Electronic Signature of Incorporator: SHANNON ROYAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHANNON ROYAL 8598 DANDY AVENUE JACKSONVILLE, FL. 32211 US

Title: VP MARLON ROYAL 8598 DANDY AVENUE JACKSONVILLE, FL. 32211 US

Title: S LASHANA PORTER 8598 DANDY AVENUE JACKSONVILLE, FL. 32211 US

Article VIII

The effective date for this corporation shall be:

03/03/2022

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