# N220000 () 2605

| (Requestor's Name)                      |             |
|---|-------------|
|   |             |
| (Address)                               |             |
| (Address)                               |             |
| <b>(</b> ,                              |             |
| (City/State/Zip/Phone #                 | )           |
| PICK-UP WAIT                            | MAIL        |
| (Business Entity Name)                  | <u> </u>    |
| (Document Number)                       |             |
| Certified Copies Certificates of        | Status      |
| Special Instructions to Filing Officer: |             |
|   |             |
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|   | 8 044       |
| Office Use Only                         | S. CHATHAM  |
| ·                                       | MAR 17 2022 |

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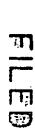


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SECRETARY OF STAIT

22 FEB 28 AM 5: 08



#### **COVER LETTER**

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-22 FEB 28 AM 5: 08

SECRETARY OF STATE

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Ted Ricci Ministries, Inc.  (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |  |   |   |
|--|--|---|---|
|  | · ·  |   |   |
| Enclosed is an original a  | and one (1) copy of the Arti                 | icles of Incorporation and                          | a check for:  |
| ₹ \$70.00<br>Fiting Fee  | ☐ \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | S87.50 Filing Fee. Certified Copy & Certificate  PPY REQUIRED |
| FROM:  | NCLL/Attn.: Carey Ug                         | as<br>ne (Printed or typed)                         | _   |
|  | 13790 Roosevelt Blvd                         | 1., Suite A<br>Address                              | -   |
|  | Clearwater, FL 33760                         | ity, State & Zip                                    | -   |
|  | 727-605-0129                                 |   |   |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

tedricciministries.com

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#### ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

22 FEB 28 AM 5: 08

| The name of                          | the corporation shall be Ted Ricci M  | linistries, Inc.         | SEUR   | ETARY OF STATE  |
|--------------------------------------|---|--------------------------|--|-----------------|
| <u>ARTICLE L</u>                     | I PRINCIPAL OFFICE  |                          | IALLA  | парациин        |
|                                      | Principal <u>street</u> address   |                          | Mailing address, if differe  | nt is           |
| 21                                   | 13 Morgan Johnson Road  |                          |  |                 |
| Bra                                  | adenton, FL 34208   |                          |  |                 |
|                                      |   |                          |  |                 |
| ARTICLE II The purpose religious, ed | II PURPOSE for which the corporation is organized is: ucational, and scientific purposes under se | The organization is o    | rganized exclusively for charital<br>Internal Revenue Code, or corre | ole, religious, |
|                                      | ederal tax code   |                          |  |                 |
|                                      | <del></del> · · ·   |                          |  |                 |
|                                      | -   | <u> </u>                 |  |                 |
|                                      | <del></del>   |                          |  | . ~             |
| · · · ·                              |   |                          |  |                 |
| <br>ARTICLE II                       | ' MANNER OF ELECTION The ma   | inner in which the direc | tors are elected and appointed                                       |                 |
|                                      | of Directors shall be appointed in a r  |                          | • •  |                 |
| ARTICIJE U                           | INITIAL OFFICERS AND/OR DIRE  | CTORS                    |  |                 |
| Numa and Li                          | tte Ted Ricci, President  | Name and Lule            | Dorlana A. Riasi Vias Res  | anidaat         |
|                                      | 2113 Morgan Johnson Road  |                          | Darlene A. Ricci, Vice Pre   |                 |
| Address                              |   | Address:                 | 4700 Tradewinds Drive Sc   | J               |
|                                      | Bradenton, FL 34208   | <del></del>              | Gulfport, FL 33711   |                 |
| Name and Tu                          | David Brackett, Treasurer   | Name and Title           |  |                 |
| Address                              | 245 Lakeview Street   |                          |  |                 |
|                                      | Ashville, AL 35953  |                          |  |                 |
|                                      |   | <del></del>              |  |                 |
| Name and Tit                         | le  |                          |  |                 |
| Address                              |   |                          |  |                 |
|                                      |   |                          |  |                 |
|                                      | •   |                          | -  | •               |

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| come and Little                    |   | Name and Title                                    |  |  |     |
|------------------------------------|---|---|--|--|-----|
|                                    |   | Address   |  | 22 FEB 28 AM 5:                        | Ųŧ  |
| address                            |   |   |  | SECRETARY OF STA<br>TATECAHASSEE, PLOS | 1 [ |
| same and Title                     |   | Name and Title                                    |  |  |     |
| \ddress                            |   |   |  |  |     |
| 1001211                            |   |   |  |  |     |
|                                    |   |   |  |  |     |
|                                    |   | <del></del>                                       |  |  |     |
|                                    |   |   |  |  |     |
| RTICLE 17                          | <u>REGISTERED AGENT</u><br>Florida street address (P.O. Box NOT a                         | eceptable) of the register                        | ed agent is  |  |     |
|                                    | Darlene A. Ricci  |   |  |  |     |
| Name                               | 4700 Tradewinds Drive So.   |   |  |  |     |
| Address                            |   |   |  |  |     |
|                                    | Gulfport, FL 33711  |   |  |  |     |
| (RTICLE) II<br>The name and :      | INCORPORATOR address of the Incorporator is   |   |  |  |     |
| Name                               | Darlene A. Ricci  |   |  |  |     |
| Address                            | 4700 Tradewinds Drive So.   |   |  |  |     |
|                                    | Gulfport, FL 33707  |   |  |  |     |
|                                    | A CONCRETE DATE.  | 1 1   |  |  |     |
|                                    | if other than the date of tiling date is listed, the date must be specif                  | $\frac{2/32/22}{100}$                             | (OPTIONAL)<br>than five days prior or 90                   | ) days after the filing.)              |     |
| Note: 11 the da                    | ite inserted in this block does not meet the<br>ective date on the Department of State's  | he applicable statutory I<br>s records            | iling requirements, this dat                               | e will not be listed as the            |     |
| Having been neerificate, I an      | ramed as registered agent to accept ser<br>(familiar with and accept the appointme        | vice of process for the ent as registered agent a | above stated corporation a<br>nd agree to act in this cupa | t the place designated in this city    |     |
|                                    | West Files  | tered Agent                                       | ·  | 2/22/22                                |     |
| l xabıdır this di<br>the Departmen | ocument and affirm that the facts stated i<br>t of State constitutes a third degree felon | iy ax provinca tor in x s i                       | 7, F372, F335  | 1 1                                    |     |
|                                    | All Required Signature of   | Incorporator                                      |  | 2/22/22                                |     |
|                                    |   |   |  |  |     |

#### ADDITIONAL PROVISIONS:

Non-Inurement: No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Dissolution: Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government.

SECREJARY OF STATE