N22000002553

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| _ |
| |
| |
| ĺ |
| |
| |
| |

Office Use Only



100383242561

amena

03/23/22--01035--004 **?5.00



APRIANSEY

COVER LETTER

TO: Amendment Section Division of Corporations

| PINELLAS COUN NAME OF CORPORATION: | TY WARRIORS IN | C | |
|--|---|-------------------------------|---|
| N2200000253 DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are sub | omitted for filing. | | |
| Please return all correspondence concerning this mat | ter to the following: | | |
| | Kimberly Johnson | | |
| | (Name of Contact | Person) | |
| | | | |
| | (Firm/ Compa | ny) | |
| 1500 North Ga | arden Ave, Clearwa | ter Florida 3375 | 5 |
| | (Address) | | |
| CLI | EARWATER, FLOF | RIDA 33755 | |
| | (City/ State and Zi | p Code) | |
| pinecountyv | varriors727@gmail.e | com | |
| E-mail address: (to be use | - | | on) |
| For further information concerning this matter, please | | • | , |
| Kimberly Johnson | • | 727 at | 669 4252 |
| (Name of Contact Person | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made p | ayable to the Florida | a Department of | State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fe Certified Copy (Additional copy enclosed) | Certi r is Certi (Add | 0 Filing Fee ficate of Status fied Copy itional Copy is osed) |
| Mailing Address Amendment Section | _ | treet Address mendment Sec | ion |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED 2022 MAR 29 AM 10: 49

PINELLAS COUNTY WARRIORS INC

| (Name of Corporation as currently filed with the Florida I N22000002 | | The Walsh Prating |
|--|-----------------------------|---|
| | er of Corporation (if | f known) |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this <i>Florida Not</i> | For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporat N/A | tion: | The new |
| name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name. | tion" or "incorpora | ted" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS |) 1500 North Garder | 1 Ave |
| | Clearwater Florida | 33755 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | PO BOX 59 | |
| | Clearwater Florida | 33755 |
| D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office a | ce address in Floric | is, enter the name of the |
| Name of New Registered Agent: | N/A | |
| | N/A | |
| New Registered Office Address: | | (Florida street address) |
| | N/A | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai | | pt the obligations of the position. |
| Si | gnature of New Regi | istered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Si | nes | | | |
|---|----------------------------------|--|---|--|--|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s | | |
| Change Add | CEO | John McQueen | 1500 North Garden Ave Clearwater , Florida 33755 | | |
| Remove 2) * Change | Р | Robert Martin | 1497 Oakvillage Drive Largo Florida 33778 | | |
| x Remove 3) x Change x Add x Remove | VP | James Trueblood | 1500 North Gardrn Ave Clearwater , Florida 33755 | | |
| 4) x Change Add | <u>T</u> | Kimberly Johnson | 1500 North Garden Ave Clearwater Florida 33755 | | |
| * Remove 5) * Change | <u>S</u> | Barbara Miller | 1135 Jade Ave Clearwater Florida 33755 | | |
| x Remove 6) Change Add | | | | | |
| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | |
| Change - Kimberly Johnson - President / Add Robert Martin as President | | | | | |
| Change and Remove Vic President -Bryan Tisdale / Add James Trueblood as Vice President Change and Remove Treasure- Tony Cooper / Add Kimberly Johnson for Treasure | | | | | |
| Change and Remove Sec | retary -James Mill | ler / Add Barbara Miller for Secretary | | | |

| • | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| - | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| THE RESERVE TO THE RE | tion: MARCH 23,2022 , if other than t |
| the date of each amendment(s) ado | tion:, if other than i |
| date this document was signed. | |
| Effective date if applicable: | |
| Effective date if applicable. | (no more than 90 days after amendment file date) |
| | (11) More than 20 days after amenament file date) |
| Note: If the date inserted in this block document's effective date on the Department. | does not meet the applicable statutory filing requirements, this date will not be listed as the ment of State's records. |
| Adoption of Amendment(s) | (CHECK ONE) |
| — | |
| The amendment(s) was/were ado was/were sufficient for approval. | ted by the members and the number of votes cast for the amendment(s) |

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | | | | |
|--|--|--|--|--|--|--|
| MARCH 23, 2022 Dated | | | | | | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | | | | |
| KIMBERLY L JOHNSON | | | | | | |
| (Typed or printed name of person signing) | | | | | | |
| PRESIDENT | | | | | | |
| (Title of person signing) | | | | | | |