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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 17, 2022

AMERICAN FRIENDS OF BIKURIM, INC.  
P.O. BOX 1053  
PALM BEACH, FL 33480

SUBJECT: AMERICAN FRIENDS OF BIKURIM, INC.  
Ref. Number: W22000014667

We have received your document for AMERICAN FRIENDS OF BIKURIM, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott  
Regulatory Specialist II  
New Filings Section

Letter Number: 422A00003193

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

American Friends of Bikurim, Inc.

**SUBJECT:** \_\_\_\_\_  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Alisa Chessler  
\_\_\_\_\_  
Name (Printed or typed)

253 Oleander Ave. #7  
\_\_\_\_\_  
Address

Palm Beach, FL 33480  
\_\_\_\_\_  
City, State & Zip

425-830-2957  
\_\_\_\_\_  
Daytime Telephone number

admin@AMfriendsofBikurim.org

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S.. (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be: American Friends of Bikurim, Inc.

## ARTICLE II PRINCIPAL OFFICE

Principal street address:  
253 Oleander Ave. #7

Palm Beach, FL 33480

Mailing address, if different is:  
P.O. Box 1053

Palm Beach, FL 33480

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Education and educational/consulting services, including the conduct of public discussion groups, forums, panels, lectures or similar programs, promoting and facilitating joint economic development between the US and Israel, and including ancillary and related services and contributions to related projects and initiatives.

This organization is organized and operated exclusively and permanently for exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, such as charitable, religious, educational and/or scientific purposes. This organization shall not be organized or operated for the benefit of any private shareholder or individual, nor shall it engage in any activities that do not further its exempt purposes. (continued on attachment)

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: As stated by the bylaws

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Blum, Kenneth - President, Director

Address: 135 Murano Ave.  
Monroe Twp., NJ 08831

Name and Title: Koenig, Lisa - Secretary & Treasurer

Address: 304 Centennial Dr.  
Blue Bell, PA 19422

Name and Title: Goldberg, Martin A. - Director

Address: 340 Media Station Rd.  
Apt. A108  
Media, PA 19063

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Alisa Chessler

Address: 253 Oleander Ave. #7

Palm Beach, FL 33480

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Lisa Koenig

Address: 304 Centennial Dr.

Blue Bell, PA 19422

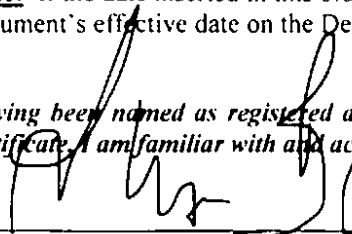
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

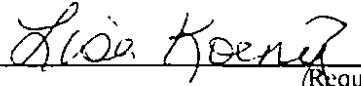
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

1/18/22  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

Jan 18, 2022  
\_\_\_\_\_  
Date

▲

American Friends of Bikurim, Inc. – Articles of Incorporation  
Article III Purpose (cont'd):

No part of its earnings may inure to any private shareholder or individual. In addition, it may not attempt to influence legislation as a substantial part of its activities and it may not participate in any campaign activity for or against political candidates.

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, such as charitable, religious, educational and/or scientific purposes, or shall be distributed to the federal government, or to a state or local government for public purpose.