Electronic Articles of Incorporation For

N22000002457 FILED March 01, 2022 Sec. Of State tscott

BONDSERVANTS TO MESSIAH INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BONDSERVANTS TO MESSIAH INC.

Article II

The principal place of business address:

670 FLOWERWOOD DR. SE PALM BAY, FL. 32909

The mailing address of the corporation is:

670 FLOWERWOOD DR. SE PALM BAY, FL. 32909

Article III

The specific purpose for which this corporation is organized is:

PROVIDE AN ENVIRONMENT FOR SERVING, TEACHING, AND LOVING PEOPLE IN A MANNER CONSISTENT WITH THE COMMANDED WORD OF GOD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ADAM K LUCKER 670 FLOWERWOOD DR. SE PALM BAY, FL. 32909

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADAM K. LUCKER

Article VI

The name and address of the incorporator is:

ADAM LUCKER 670 FLOWERWOOD DR. SE

PALM BAY, FL 32909

Electronic Signature of Incorporator: ADAM K. LUCKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ADAM K LUCKER 670 FLOWERWOOD DR. PALM BAY, FL. 32909

Title: SEC KAIMI LUCKER 670 FLOWERWOOD DR PALM BAY, FL. 32909

Title: TRES
PATRICIA BLAHA
235 ABERNATHY CIR. SE
PALM BAY, FL. 32909

Article VIII

The effective date for this corporation shall be:

03/14/2022

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