Electronic Articles of Incorporation For

N22000002358 FILED March 09, 2022 Sec. Of State dlokeefe

UNITED PHARAONIC KINGDOM INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITED PHARAONIC KINGDOM INCORPORATED

Article II

The principal place of business address:

12001 BELCHER S BELCHER RD APT E78 LARGO, FL. US 33773

The mailing address of the corporation is:

12001 BELCHER S BELCHER RD APT E78 LARGO, FL. US 33773

Article III

The specific purpose for which this corporation is organized is:

ESTABLISH A NEW KINGDOM SHARING WEALTH AND AUTHORITY 50/50. WITH UNITED STATES OVERSEAS IN A FREE LAND BETWEEN EGYPT AND SUDAN. HUMANITARIAN, POLITICAL AND SOCIAL INTERNATIONAL COMMUNITIES AFTER GOVERNMENT PARTNERSHIP.

Article IV

The manner in which directors are elected or appointed is:

ACCORDING TO THE BYLAWS AND WITH MY APPROVAL

Article V

The name and Florida street address of the registered agent is:

MOHAMED F SAID 12001 BELCHER S BELCHER RD APT E78 LARGO, FL. 33773

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOHAMED SAID

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Article VI

The name and address of the incorporator is:

MOHAMED SAID 12001 BELCHER S BELCHER RD APT E78 LARGO, FLORIDA 33773

Electronic Signature of Incorporator: MOHAMED SAID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MOHAMED F SAID 12001 BELCHER S BELCHER RD LARGO, FL. 33773 US

Title: VP US CONGRESS - US GOVERNMENT 1100 VERMONT AVE NW #700 WASHINGTON, DC. 20005 US

Title: VP WHITE HOUSE - US GOVERNMENT 1600 PENNSYLVANIA AVE NW WASHINGTON, DC. 20500 US

Title: VP US DEPARTMENT OF THE STATE - US GOVERNMENT 2201 C ST. NW WASHINGTON, DC. 20520 US

Title: VP US DEPARTMENT OF JUSTICE - US GOVERNMENT 950 PENNSYLVANIA AVE WASHINGTON, DC. 20530

Title: VP US DEPARTMENT OF TREASURY - US GOVERNMENT 1500 PENNSYLVANIA AVE. NW WASHINGTON, DC. 20220 US

Article VIII

The effective date for this corporation shall be:

03/08/2022