

N22000002354

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

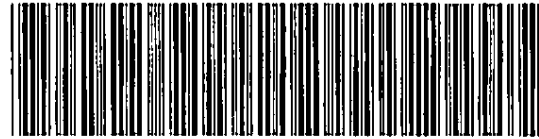
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

D. O'KEEFE  
MAR - 9 2022



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 28, 2022

SHAMBRA JACKSON  
7746 CALVIN ST  
JACKSONVILLE, FL 32208

SUBJECT: A HOME BEYOND MEASURE INC.  
Ref. Number: W22000008681

RECEIVED

2022 MAR -9 PM 1:38

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We have received your document for A HOME BEYOND MEASURE INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The State of Florida requires a nonprofit organization to have at least three directors. These directors must be at least 18 years of age. Add a "D" to 2 more of your officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Karen Lovelace  
Regulatory Specialist II

Letter Number: 422A00002132

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** A Home Beyond Measure Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Shambra Jackson  
\_\_\_\_\_  
Name (Printed or typed)

7746 Calvin ST.  
\_\_\_\_\_  
Address

Jacksonville, Florida 32208 US  
\_\_\_\_\_  
City, State & Zip

904-707-9495  
\_\_\_\_\_  
Daytime Telephone number

ahomebeyondmeasures@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: A Home Beyond Measure Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
7746 Calvin St. Jacksonville, Florida 32208 US

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: (a) A Home Beyond Measure Inc. fights to ensure that homeless individuals have the resources to break barriers that prevent self-sufficiency. (SEE ATTACHMENT FOR ADDITIONS)

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: provided in bylaws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Shambra Jackson, Director

Name and Title: Marcel Abrams-Treasurer

Address: 7746 Calvin st  
Jacksonville, Florida 32208 US

Address: 7746 Calvin st  
Jacksonville Florida, 32208

Name and Title: Irene Moore-President / director

Name and Title: \_\_\_\_\_

Address: 5716 Free Ave  
Jacksonville Florida 32211

Address: \_\_\_\_\_

Name and Title: Latoya Bossard-Secretary / director

Name and Title: \_\_\_\_\_

Address: 2359 Justin rd East  
Jacksonville, Florida 32210

Address: \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Shambra Jackson \_\_\_\_\_

Address: 7746 Calvin ST \_\_\_\_\_

Jacksonville, Florida 32208 US \_\_\_\_\_

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Shambra Jackson \_\_\_\_\_

Address: 7746 Calvin ST \_\_\_\_\_

Jacksonville, Florida 32208 US \_\_\_\_\_

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

*Shambra Jackson*

Required Signature of Registered Agent

*1.8.22*

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

*Shambra Jackson*

Required Signature of Incorporator

*1.8.22*

Date

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLES OF INCORPORATION FLORIDA NONPROFIT CORPORATION**

Pursuant to Chapter 617.0202, F.S., the articles of incorporation set forth the following.

### **ARTICLE THREE-PURPOSE**

- (b) To perform all other acts necessary or incidental to the above and to do whatever is deemed necessary, useful, advisable, or conducive, directly or indirectly, as determined by the Board of Directors, to carry out any of the purposes of the corporation, including the exercise of all other power and authority enjoyed by corporations generally by virtue of the provisions of the Florida Non Profit Corporation Code.
- (c) The corporation shall serve such purposes and deemed appropriate by the Board of Directors and shall engage only in such activities as are consistent with the provisions set forth in this Article SEVEN and as are exclusively charitable and are entitled to charitable status

### **ARTICLE NINE-DURATION**

The corporation will have a perpetual duration

### **ARTICLE TEN-MEMBERS**

The corporations will have members.

### **ARTICLE ELEVEN-LIMITATIONS**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article ELEVEN hereof.

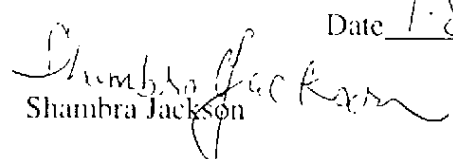
No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, this corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

#### ARTICLE TWELVE-DISSOLUTION

Upon the dissolution, termination, or winding up of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation on the date set forth below,

Date 1.8.22  
  
Shambra Jackson