Electronic Articles of Incorporation For

N22000002333 FILED February 21, 2022 Sec. Of State sprather

FEED THEM ALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FEED THEM ALL INC

Article II

The principal place of business address:

549 RYKER WAY ORANGE PARK, FL. US 32065

The mailing address of the corporation is:

549 RYKER WAY ORANGE PARK, FL. US 32065

Article III

The specific purpose for which this corporation is organized is:

ADDING VALUE TO OTHERS BY FEEDING EACH INDIVIDUAL THROUGH MIND, BODY, AND SPIRIT.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED.

Article V

The name and Florida street address of the registered agent is:

TADERRA S RHYMES 549 RYKER WAY ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TADERRA S. RHYMES

Article VI

The name and address of the incorporator is:

TADERRA RHYMES 549 RYKER WAY

ORANGE PARK, FL, 32065

Electronic Signature of Incorporator: TADERRA S. RHYMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TADERRA S RHYMES
549 RYKER WAY
ORANGE PARK, FL. 32065 US

Title: VP RAWLE P MITCHELL 301 HOLLY LANE DOTHAN, AL. 36301 US

Title: SEC JOANNE M KAZMIERSKI 5534 HORSE STABLE LANE JACKSONVILLE, FL. 32258 US

Article VIII

The effective date for this corporation shall be:

02/20/2022

N22000002333 FILED February 21, 2022 Sec. Of State sprather