Electronic Articles of Incorporation For

N22000002296 FILED February 16, 2022 Sec. Of State sprather

LAKE GIBSON HIGH SCHOOL ATHLETICS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE GIBSON HIGH SCHOOL ATHLETICS, INC

Article II

The principal place of business address:

7007 N SOCRUM LOOP RD LAKELAND, FL. 33809

The mailing address of the corporation is:

7007 N SOCRUM LOOP RD LAKELAND, FL. 33809

Article III

The specific purpose for which this corporation is organized is:

CONTRIBUTIONS TO ATHLETIC PROGRAMS AT LAKE GIBSON HIGH SCHOOL. OPEN A BANK ACCOUNT AT MID FLORIDA CREDIT UNION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RYAN VANN 7007 N SOCRUM LOOP RD LAKELAND, FL. 33809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RYAN VANN

Article VI

The name and address of the incorporator is:

BONNIE EVANS 15407 EVANS RANCH RD

LAKELAND, FLORIDA 33809

Electronic Signature of Incorporator: BONNIE EVANS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MATTHEW GROTHE 917 ODONIEL DR LAKELAND, FL. 33809

Title: VP DOUGLAS LOVETT 5281 S FLORIDA AVE LAKELAND, FL. 33813

Title: S
BONNIE EVANS
15407 EVANS RANCH RD
LAKELAND, FL. 33809

Article VIII

The effective date for this corporation shall be:

02/15/2022

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