

Electronic Articles of Incorporation For

**N22000002294
FILED
February 16, 2022
Sec. Of State
sprather**

HAVANA MLK JR SCHOLARSHIP COMMITTEE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAVANA MLK JR SCHOLARSHIP COMMITTEE, INC

Article II

The principal place of business address:

311 N MAIN STREET
HAVANA, FL. US 32333

The mailing address of the corporation is:

POST OFFICE BOX 1035
HAVANA, FL. US 32333

Article III

The specific purpose for which this corporation is organized is:

PROVIDE FINANCIAL ASSISTANCE TO STUDENTS AND/OR EDUCATIONAL
SYSTEM IN HAVANA, FL, GADSDEN COUNTY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRUCE A JAMES
86 RED FERN COURT
HAVANA, FL. 32333

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRUCE JAMES

Article VI

The name and address of the incorporator is:

BRUCE JAMES 86 RED FERN COURT

HAVANA, FL 32333

Electronic Signature of Incorporator: BRUCE JAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SECT
BRUCE A JAMES
86 RED FERN COURT
HAVANA, FL. 32333 US

Title: P
MONTRAIL HARRIS
1007 JACKSON STREET
HAVANA, FL. 32333 US

Title: VP
TERRANCE ROBERTS
303 17TH AVENUE
HAVANA, FL. 32333 US

Article VIII

The effective date for this corporation shall be:

03/01/2022