

Electronic Articles of Incorporation For

N22000002272
FILED
February 14, 2022
Sec. Of State
tscott

LIBERTY FIRST LEGAL ACTION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIBERTY FIRST LEGAL ACTION, INC

Article II

The principal place of business address:

214 S MONROE ST
TALLAHASSEE, FL. 32301

The mailing address of the corporation is:

11214 EAST MLK BLVD
#185
SEFFNER, FL. 33584

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSES FOR WHICH THE CORPORATION IS ORGANIZED ARE TO
PROMOTE SOCIAL WELFARE WITHIN THE MEANING OF SECTION
501(C)(4) OF THE INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KRIS A HALL
3820 SOUTHVIEW DRIVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KRIS A HALL

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Article VI

The name and address of the incorporator is:

JAMES HALL
3820 SOUTHVIEW DRIVE

BRANDON, FL 33512

Electronic Signature of Incorporator: JAMES C HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JAMES C HALL
3820 SOUTHVIEW DRIVE
BRANDON, FL. 33511 UN

Title: DIR
KRIS A HALL
3820 SOUTHVIEW DRIVE
BRANDON, FL. 33511 UN

Title: DIR
JAYSON WILLIAMS
3409 HIGH HAMPTON CIR.
TAMPA, FL. 33610 UN