

# **Electronic Articles of Incorporation For**

N22000002238  
FILED  
February 07, 2022  
Sec. Of State  
tscott

BEYOND MEASURE BUSINESS COOPERATIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BEYOND MEASURE BUSINESS COOPERATIVE, INC.

## **Article II**

The principal place of business address:

5401 W. KENNEDY BLVD.  
SUITE 100  
TAMPA, FL. 33609

The mailing address of the corporation is:

8851 US HWY 19 N  
APT 2422  
PINELLAS PARK, FL. 33782

## **Article III**

The specific purpose for which this corporation is organized is:

BMBC WILL SERVE AS A LIAISON FOR IT'S MEMBERS TO HOLD  
FUNDRAISING EVENTS THAT WILL CONTRIBUTE PROCEEDS TO OTHER  
NON PROFITS OF CHOICE, WHILE ALLOWING THOSE MEMBERS TO  
BUILD A BRAND OF SELF AWARENESS AND STABLE MENTAL HEALTH.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

AGF SERVICES, LLC.  
8851 US HWY 19 N  
APT. 2422  
PINELLAS PARK, FL. 33782

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NATASHA R. MARTIN

## Article VI

The name and address of the incorporator is:

NATASHA R. MARTIN  
5401 W. KENNEDY BLVD.  
SUITE 125  
TAMPA, FL 33609

Electronic Signature of Incorporator: NATASHA R. MARIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
NATASHA R MARTIN  
8851 US HWY 19 N #2422  
PINELLAS PARK, FL. 33782

Title: CFO  
APRIL D HOWELL  
732 PECAN KNOLL DRIVE  
MARIETTA, GA. 30008

Title: PRES  
SAMARA KENNEDY  
1646 41ST STREET SOUTH  
ST. PETERSBURG, FL. 33711

Title: VP  
CINDY FILS  
1643 NE 185TH STREET  
MIAMI GARDENS, FL. 33179

## Article VIII

The effective date for this corporation shall be:

02/07/2022