Electronic Articles of Incorporation For

N22000002085 FILED February 28, 2022 Sec. Of State tscott

I AM AMBITIOUS MENTORING INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

I AM AMBITIOUS MENTORING INC.

Article II

The principal place of business address:

13117 SW 248TH STREET 3312 PRINCETON, . 33032

The mailing address of the corporation is:

13117 SW 248TH STREET 3312 PRINCETON, . 33032

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT MENTORING PROGRAM FOR YOUTH IN THE HOMESTEAD FLORIDA AREA

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ZENOBIAH A SMITH 13117 SW 248TH STREET 3312 PRINCETON, FL. 33032

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ZENOBIAH A SMITH

Article VI

The name and address of the incorporator is:

JULIE ROBINSON 13117 SW 248TH STREET 3312 PRINCETON, FLORIDA 33032

Electronic Signature of Incorporator: ZENOBIAH SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JULIE ROBINSON 598 SW 17TH AVE HOMESTEAD, FL. 33030

Title: VP ERICA BURNETT 185 NE 36TH AVE. RD HOMESTEAD, FL. 33033

Title: S SHANLEY BRADFORD 20713 SW 122 AVE MIAMI, FL. 33177

Article VIII

The effective date for this corporation shall be:

03/01/2022

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