

**Electronic Articles of Incorporation
For**

N22000001818
FILED
February 21, 2022
Sec. Of State
tscott

JOURNEYMEN UNITED INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOURNEYMEN UNITED INC

Article II

The principal place of business address:

2519 W BEACH STREET
TAMPA, FL. US 33607

The mailing address of the corporation is:

2519 W BEACH STREET
TAMPA, FL. US 33607

Article III

The specific purpose for which this corporation is organized is:

THE JOURNEYMEN UNITED ORGANIZATION ENCOURAGES YOUNG MEN
THROUGH FINANCIAL, FITNESS,
AND SPIRITUAL WELLNESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NOE F CABALLERO JR.
2519 W BEACH STREET
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NOE CABALLERO

Article VI

The name and address of the incorporator is:

NOE CABALLERO
2519 W BEACH STREET

TAMPA, FL 33607

Electronic Signature of Incorporator: NOE CABALLERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIRE
NOE CABALLERO JR
2519 W BEACH STREET
TAMPA, FL. 33607 US

Title: DIRE
JOSHUA CLEMENT
2519 W BEACH STREET
TAMPA, FL. 33607 US

Title: DIRE
CESILE COFFEY
2519 W BEACH STREET
TAMPA, FL. 33607 US

Article VIII

The effective date for this corporation shall be:

02/21/2022