

**Electronic Articles of Incorporation
For**

N22000001711
FILED
February 16, 2022
Sec. Of State
tscott

PARARE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARARE INC.

Article II

The principal place of business address:

2918 VALENCIA RIDGE ST.
VALRICO, FL. US 33596

The mailing address of the corporation is:

2918 VALENCIA RIDGE ST.
VALRICO, FL. US 33596

Article III

The specific purpose for which this corporation is organized is:

PARARE INC. AIMS TO BRIDGE THE GAP BETWEEN GENERAL
EDUCATION AND REALITY REGARDLESS OF ANY BACKGROUND,
FOCUSING ON STEM, GOVERNMENT, AND
ENTREPRENEURSHIP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TODD C RUNYON
2918 VALENCIA RIDGE ST.
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TODD C RUNYON

Article VI

The name and address of the incorporator is:

TODD C RUNYON
2918 VALENCIA RIDGE ST.

VALRICO, FL 33596

Electronic Signature of Incorporator: TODD C RUNYON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JACOB C RUNYON
2918 VALENCIA RIDGE ST.
VALRICO, FL. 33596 US

Title: VP
EMILY F SHRIEVES
5010 ABISHER WOOD LN.
BRANDON, FL. 33511 US

Title: ADV
TRACY D HOOVER
2918 VALENCIA RIDGE ST.
VALRICO, FL. 33569

Article VIII

The effective date for this corporation shall be:

02/17/2022