

**Electronic Articles of Incorporation
For**

N22000001710
FILED
February 16, 2022
Sec. Of State
tscott

HAMILTON COUNTY LIONS CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAMILTON COUNTY LIONS CLUB INC

Article II

The principal place of business address:

1153 NORTH WEST U.S. HIGHWAY 41,
STE 2
JASPER, FL. 32052

The mailing address of the corporation is:

1153 NORTH WEST U.S. HIGHWAY 41
STE 2
JASPER, FL. 32052

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO EMPOWER LIONS CLUBS, VOLUNTEERS, AND
PARTNERS TO IMPROVE HEALTH AND WELL-BEING, STRENGTHEN
COMMUNITIES, AND SUPPORT THOSE IN NEED THROUGH HUMANITARIAN
SERVICES AND GRANTS.

Article IV

The manner in which directors are elected or appointed is:

ELECTIONS ANNUALLY

Article V

The name and Florida street address of the registered agent is:

JONATHAN C LAW JR
1153 US HIGHWAY 41 NW
STE 16
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JONATHAN C LAW JR.

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Article VI

The name and address of the incorporator is:

JONATHAN LAW
1153 US HIGHWAY 41 NW
STE 16
JASPER FL 32052

Electronic Signature of Incorporator: JONATHAN C LAW JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRES
JONATHAN C LAW JR.
15393 SE 83RD TRL
WHITE SPRINGS, FL. 32096 UN

Title: PRES
JAMES C MERCER
108 SE 5TH STREET
JASPER, FL. 32052

Title: VP
JHELECIA J HAWKINS
506 SW 5TH ST
JASPER, FL. 32052

Article VIII

The effective date for this corporation shall be:

02/15/2022