

**Electronic Articles of Incorporation  
For**

N22000001697  
FILED  
February 16, 2022  
Sec. Of State  
tscott

MINISTERIO COMUNITARIO PASTORES RIBAS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MINISTERIO COMUNITARIO PASTORES RIBAS CORP

**Article II**

The principal place of business address:

7529 SAND LAKE POINT LOOP  
APT 105  
ORLANDO, FL. 32809

The mailing address of the corporation is:

7529 SAND LAKE POINT LOOP  
APT 105  
ORLANDO, FL. 32809

**Article III**

The specific purpose for which this corporation is organized is:

TO OPEN AND SERVE AT A NON PROFIT FOUNDATION FOR THE  
COMMUNITY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JULIO RIBAS JR  
7529 SAND LAKE POINT LOOP  
APT 105  
ORLANDO, FL. 32809

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JULIO RIBAS JR

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## **Article VI**

The name and address of the incorporator is:

JULIO RIBAS JR  
7529 SAND LAKE POINT LOOP  
APT 105  
ORLANDO, FLORIDA 32809

Electronic Signature of Incorporator: JULIO RIBAS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JULIO RIBAS JR  
7529 SAND LAKE POINT LOOP APT 105  
ORLANDO, FL. 32809

## **Article VIII**

The effective date for this corporation shall be:

02/15/2022