Electronic Articles of Incorporation For

N22000001637 FILED February 15, 2022 Sec. Of State tscott

SILK AND SABLE DRILL TEAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SILK AND SABLE DRILL TEAM, INC.

Article II

The principal place of business address:

21704 69TH AVE E BRADENTON, FL. 34211

The mailing address of the corporation is:

26351 65TH AVE E MYAKKA CITY, FL. 34251

Article III

The specific purpose for which this corporation is organized is:

AS GENERAL AND CONTROLLING PURPOSES, TO CONDUCT AND CARRY ON ITS WORK, NOT FOR PROFIT, BUT EXCLUSIVELY FOR CHARITABLE, SCIENTIFIC, OR EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501(C)(C) OF THE INTERNAL REVENUE

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY MEMBERS OF THE CLUB

Article V

The name and Florida street address of the registered agent is:

AMANDA M KOPAK 26351 65TH AVE E MYAKKA CITY, FL. 34251

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA KOPAK

Article VI

The name and address of the incorporator is:

LISA PRATT 21704 69TH AVE E

BRADENTON, FL 34211

Electronic Signature of Incorporator: LISA PRATT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LISA PRATT 21704 69TH AVE E BRADENTON, FL. 34211

Title: VP AMANDA KOPAK 26351 65TH AVE E MYAKKA CITY, FL. 34251

Title: TR JIMI PRATT 21704 69TH AVE E BRADENTON, FL. 34211

Article VIII

The effective date for this corporation shall be:

02/15/2022

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