

Electronic Articles of Incorporation For

N22000001622
FILED
February 15, 2022
Sec. Of State
tscott

BROGGY BRANCH FISHING INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROGGY BRANCH FISHING INC

Article II

The principal place of business address:

2329 JIM JOHNSON RD
PLANT CITY, FL. 33566

The mailing address of the corporation is:

2329 JIM JOHNSON RD
PLANT CITY, FL. 33566

Article III

The specific purpose for which this corporation is organized is:

PROVIDING FISHING FOR INDIVIDUALS AND GROUPS WHO DO NOT
HAVE MEANS OTHERWISE, THE GROUP WILL BE PARTICIPATING IN
SPECIFIC SETTINGS TO ALLOW THESE INDIVIDUALS TO BE
EXPERIENCE SOMETHING THEY CAN REMEMBER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALBERT P BRANCH V
2329 JIM JOHNSON RD
PLANT CITY, FL. 33566

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALBERT P BRANCH V

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Article VI

The name and address of the incorporator is:

ALBERT P BRANCH V
2329 JIM JOHNSON RD

PLANT CITY, FL 33566

Electronic Signature of Incorporator: ALBERT P BRANCHV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALBERT P BRANCH V
2329 JIM JOHNSON RD
PLANT CITY, FL. 33566

Article VIII

The effective date for this corporation shall be:

02/15/2022