

**Electronic Articles of Incorporation
For**

N22000001587
FILED
February 15, 2022
Sec. Of State
tscott

LOVING FAMILIES AND HOMES FOR ORPHANS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LOVING FAMILIES AND HOMES FOR ORPHANS, INC

Article II

The principal place of business address:

20 WOODLAWN DR
PALM COAST, FL. 32164

The mailing address of the corporation is:

20 WOODLAWN DR
PALM COAST, FL. 32164

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE LOVING AND CARING HOMES AND FAMILIES FOR THE
ORPHANS FROM OTHER COUNTRIES FOR A SHORT TIME PERIOD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

IRINA N SIPKO
20 WOODLAWN DR
PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IRINA N SIPKO

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Article VI

The name and address of the incorporator is:

IRINA N SIPKO
20 WOODLAWN DR

PALM COAST, FL 32164

Electronic Signature of Incorporator: IRINA N SIPKO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
IRINA N SIPKO
20 WOODLAWN DR
PALM COAST, FL. 32164

Title: D
ELENA LOGUNTSOV
50 PEPPER LN
PALM COAST, FL. 32164

Title: D
VERA SAVIN RUPPEL
2413 E 7TH AVE
SPOKANE, WA. 99202

Article VIII

The effective date for this corporation shall be:

02/14/2022