# **Electronic Articles of Incorporation For**

N22000001586 FILED February 15, 2022 Sec. Of State tscott

BOOKER T. WASHINGTON BOYS BASKETBALL BOOSTER CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BOOKER T. WASHINGTON BOYS BASKETBALL BOOSTER CLUB, INC.

### **Article II**

The principal place of business address:

6000 COLLEGE PARKWAY PENSACOLA, FL. 32504

The mailing address of the corporation is:

PO BOX 9141 PENSACOLA, FL. 32513

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE BASKET BASKETBALL FOR BOYS AT BT WASHINGTON HIGH SCHOOL FOR RECREATIONAL AND SOCIAL BENEFITS THROUGH ACTIVITIES THAT CONTRIBUTE TO THE DEVELOPMENT OF GOOD CHARACTER, SPORTSMANSHIP AND OTHER NOT FOR PROFIT PURPOSES.

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

NOELLE E WHITE 3510 HOPESTILL RD PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NOELLE WHITE

## **Article VI**

The name and address of the incorporator is:

NOELLE WHITE 3510 HOPESTILL RD

PENSACOLA, FL 32503

Electronic Signature of Incorporator: NOELLE WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NOELLE E WHITE 3510 HOPESTILL RD PENSACOLA, FL. 32503

Title: VP ANDRE JASQUITH 4381 GRANDPOINTE PLACE PENSACOLA, FL. 32514

Title: SECR JENNIFER MILLS 104 COUNTRY CLUB RD PENSACOLA, FL. 32507

#### **Article VIII**

The effective date for this corporation shall be:

02/14/2022

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