Electronic Articles of Incorporation For

N22000001579 FILED February 14, 2022 Sec. Of State tscott

MORTNER LABS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MORTNER LABS INCORPORATED

Article II

The principal place of business address:

4370 S. TAMIAMI TRAIL 310 SARASOTA, FL. UN 34231

The mailing address of the corporation is:

4370 S. TAMIAMI TRAIL 310 SARASOTA, FL. US 34231

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE FOUNDATION FOR THE PROGRESSION OF SCIENCE AND ARTS EDUCATION AND RESEARCH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARIN K NORRIS 4370 S. TAMIAMI TRAIL 310 SARASOTA, FL. 34231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARIN K NORRIS

Article VI

The name and address of the incorporator is:

ARIN NORRIS 11048 KIMBERLY AVENUE

ENGLEWOOD, FL 34224

Electronic Signature of Incorporator: ARIN NORRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR ARIN NORRIS 11028 KIMBERLY AVE ENGLEWOOD, FL. 34224 UN

Title: DIR MATTHEW P ORTNER 648 N. INDIANA ENGLEWOOD, FL. 34224 UN

Title: DIR SARAH ORTNER 4370 S. TAMIAMI TRAIL SARASOTA, FL. 34231 UN

Article VIII

The effective date for this corporation shall be:

02/14/2022

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