# **Electronic Articles of Incorporation For**

N22000001570 FILED January 24, 2022 Sec. Of State

SUPPORT OUR SCHOOLS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: SUPPORT OUR SCHOOLS CORP

### **Article II**

The principal place of business address:

622 SIESTA DRIVE SARASOTA, FL. US 34242

The mailing address of the corporation is:

622 SIESTA DRIVE SARASOTA, FL. US 34242

#### **Article III**

The specific purpose for which this corporation is organized is: ADVOCACY FOR PUBLIC EDUCATION

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

LISA G SCHURR 622 SIESTA DRIVE SARASOTA, FL. 34242

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISA G. SCHURR

## **Article VI**

The name and address of the incorporator is:

LISA G. SCHURR 622 SIESTA DRIVE

SARASOTA, FL. 34242

Electronic Signature of Incorporator: LISA SCHURR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D LISA G SCHURR 622 SIESTA DRIVE SARASOTA, FL. 34242 US

Title: D JULIETTE A SCHOLLES 400 N CATTLEMEN RD. APT 307 SARASOTA, FL. 34232 US

Title: D
PAULINA TESTERMAN
1387 FRASER PINE BLVD
SARASOTA, FL. 34240 US

Title: D ANGELA WYNN 3425 TANGLEWOOD DR SARASOTA. FL. 34239 US

## **Article VIII**

The effective date for this corporation shall be:

01/24/2022

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