Electronic Articles of Incorporation For

N22000001485 FILED February 14, 2022 Sec. Of State tscott

INTERNATIONAL GIRL FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL GIRL FLORIDA INC.

Article II

The principal place of business address:

6541 NE 20TH WAY FT LAUDERDALE, FL. 33308

The mailing address of the corporation is:

6541 NE 20TH WAY FT LAUDERDALE, FL. 33308

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE YOUNG LADIES WITH SCHOLARSHIP OPPORTUNITIES AND A PRACTICAL OUTLET FOR DEVELOPMENT OF SELF-CONFIDENCE, HEALTHY LIVING, AND CREATIVE AND SCHOLASTIC ACHIEVEMENT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DIANNA GROUT 6541 NE 20TH WAY FT LAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DIANNA GROUT

Article VI

The name and address of the incorporator is:

DIANNA GROUT 6541 NE 20TH WAY

FT LAUDERDALE, FL 33308

Electronic Signature of Incorporator: DIANNA GROUT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIANNA GROUT
6541 NE 20TH WAY
FT LAUDERDALE, FL. 33308

Title: VP NORMA PRICKETT 3705 FOX TRAIL BENTON, AR. 72019

Title: VP DAVID NELSON 3705 FOX TRAIL BENTON, AR. 72019

Article VIII

The effective date for this corporation shall be:

02/13/2022

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