

# **Electronic Articles of Incorporation For**

**N22000001484  
FILED  
February 14, 2022  
Sec. Of State  
tscott**

ALLEN EDUCATION FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALLEN EDUCATION FUND, INC.

## **Article II**

The principal place of business address:

7409 SAVANNAH LN  
TAMPA, FL. UN 33637

The mailing address of the corporation is:

7409 SAVANNAH LN  
TAMPA, FL. 33637

## **Article III**

The specific purpose for which this corporation is organized is:

STUDENT EDUCATION OUTREACH

## **Article IV**

The manner in which directors are elected or appointed is:

AS APPOINTED BY CURRENT DIRECTORS.

## **Article V**

The name and Florida street address of the registered agent is:

CLESHA D ALLEN  
7409 SAVANNAH LN  
TAMPA, FL. 33637

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLESHA D. ALLEN

## Article VI

The name and address of the incorporator is:

CLESHA D. ALLEN  
7409 SAVANNAH LANE

TAMPA FL 33637

Electronic Signature of Incorporator: CLESHA D. ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD  
CLESHA D ALLEN  
7409 SAVANNAH LN.  
TAMPA, FL. 33637 US

Title: SD  
HAMPTON ALLEN  
7409 SAVANNAH LN.  
TAMPA, FL. 33637 US

Title: DIR  
TSADOK PORTER  
10374 ALDER CREEK LN.  
JACKSONVILLE, FL. 32222 US