# **Electronic Articles of Incorporation For**

N22000001449 FILED February 14, 2022 Sec. Of State

FEEDING THE HUNGERS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

FEEDING THE HUNGERS INC

# **Article II**

The principal place of business address:

4904 HOLIDAY DR TAMPA, FL. 33615

The mailing address of the corporation is:

4904 HOLIDAY DR TAMPA, FL. 33615

## **Article III**

The specific purpose for which this corporation is organized is:

TO IMPROVE THE QUALITY OF LIFE IN THE COMMUNITY IN LOCAL LEVEL TO TACKLE MAJOR ISSUES SUCH LIKE HOMELESSNESS AND HUNGER

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

FLAVIA AROCHA 4904 HOLIDAY DR TAMPA, FL. 33615

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FLAVIAAROCHA

# **Article VI**

The name and address of the incorporator is:

FLAVIAAROCHA 4904 HOLIDAY DR

33615

Electronic Signature of Incorporator: FLAVIAAROCHA

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FLAVIA AROCHA 4904HOLIDAY DR TAMPA, FL. 33615

Title: VP DULCE GARCIA 4904HOLIDAY DR TAMPA, FL. 33615

Title: SECR LIUDMILA FERNANDEZ 4904HOLIDAY DR TAMPA, FL. 33615

## **Article VIII**

The effective date for this corporation shall be:

02/15/2022