Electronic Articles of Incorporation For

N22000001427 FILED February 11, 2022 Sec. Of State tscott

ANGLICAN CATEDRAL CHURCH OF SAO PAULO IN FLORIDA CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGLICAN CATEDRAL CHURCH OF SAO PAULO IN FLORIDA CORP

Article II

The principal place of business address:

3927 N FEDERAL HWY POMPANO BEACH, FL. US 33064

The mailing address of the corporation is:

3927 N FEDERAL HWY POMPANO BEACH, FL. US 33064

Article III

The specific purpose for which this corporation is organized is: CHURCH

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANIBAL QUINTAO 3927 N FEDERAL HWY POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANIBAL QUINTAO

Article VI

The name and address of the incorporator is:

ANIBAL QUINTAO 3927 N FEDERAL HWY

POMPANO BEACH, FL, 33064

Electronic Signature of Incorporator: ANIBAL QUINTAO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALDO QUINTAO 13685 SANDY MALIBU PT DELRAY BEACH, FL. 33446 US

Title: VP PAULO GUZZO 13685 SANDY MALIBU PT DELRAY BEACH, FL. 33446 US

Title: VP DENISE GUZZO 13685 SANDY MALIBU PT DELRAY BEACH, FL. 33446 US

Article VIII

The effective date for this corporation shall be:

02/10/2022

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