

# **Electronic Articles of Incorporation For**

N22000001380  
FILED  
February 09, 2022  
Sec. Of State  
tscott

WHO AM I MENTORING PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

WHO AM I MENTORING PROGRAM INC.

## **Article II**

The principal place of business address:

3545 ST. JOHNS BLUFF RD. S  
235  
JACKSONVILLE, FL. 32224

The mailing address of the corporation is:

3545 ST. JOHNS BLUFF RD. S  
235  
JACKSONVILLE, FL. 32224

## **Article III**

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL INCLUDING FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY FOR 501(C)(3) OF THE INTERNAL CODE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANGELA M JACKSON  
3545 ST. JOHNS BLUFF RD. S  
235  
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA JACKSON

## Article VI

The name and address of the incorporator is:

ANGELA JACKSON  
3545 ST. JOHNS BLUFF RD. S  
235  
JACKSONVILLE, FLORIDA 32224

Electronic Signature of Incorporator: ANGELA JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
ANGELA M JACKSON  
3545 ST. JOHNS BLUFF RD. S  
JACKSONVILLE, FL. 32224 US

Title: VP  
SHAWNESHA N RENARD  
19248 BRIAR BROOK  
TAMPA, FL. 33647 US

Title: CH  
MADISON M RENARD  
19248 BRIAR BROOK  
TAMPA, FL. 33647 US

Title: DIR  
DEYSHAWN C COWAN  
3545 ST. JOHNS BLUFF RD. S  
JACKSONVILLE, FL. 32224 US

Title: DIR  
BENICE WATKINS  
3214 PENNY LANE  
MURFREESBORO, TN. 37130 US

Title: DIR  
MICHAEL JACKSON  
307 SUNSHINE PLACE  
CATONSVILLE, MD. 21228 US

## Article VIII

The effective date for this corporation shall be:

02/11/2022