

Electronic Articles of Incorporation For

N22000001377
FILED
February 09, 2022
Sec. Of State
tscott

PROJECT LEND A HAND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT LEND A HAND, INC.

Article II

The principal place of business address:

2820 17TH AVENUE SOUTH

A

SAINT PETERSBURG, FL. US 33712

The mailing address of the corporation is:

2820 17TH AVENUE SOUTH

A

SAINT PETERSBURG, FL. US 33712

Article III

The specific purpose for which this corporation is organized is:

PURPOSE IS TO SERVE THE COMMUNITY WITH EDUCATION ON MENTAL
HEALTH AWARENESS AND LIFE SKILLS TRAINING.

Article IV

The manner in which directors are elected or appointed is:

ELECTED BY BOARD

Article V

The name and Florida street address of the registered agent is:

DAVID A PIERCE

2820 17TH AVENUE SOUTH

SAINT PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID A PIERCE

Article VI

The name and address of the incorporator is:

DAVID A PIERCE
2820 17TH AVENUE SOUTH

SAINT PETERSBURG FL 33712

Electronic Signature of Incorporator: DAVID PIERCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID A PIERCE
3020 EAST COMANCHE AVENUE
TAMPA, FL. 33610 UN

Title: VP
ARIUS J SCOTT
2014 EAST IDLEWILD
TAMPA, FL. 33610

Title: SEC
DAVID A PIERCE LLL
3020 EAST COMANCHE AVENUE
TAMPA, FL. 33610 UN

Article VIII

The effective date for this corporation shall be:

02/09/2022