

**Electronic Articles of Incorporation
For**

N22000001333
FILED
February 07, 2022
Sec. Of State
tscott

FUTURE YOUTH BASKETBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FUTURE YOUTH BASKETBALL, INC.

Article II

The principal place of business address:

8534 WYTHMERE LANE
ORLANDO, FL. UN 32835

The mailing address of the corporation is:

8534 WYTHMERE LANE
ORLANDO, FL. UN 32835

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT YOUTH BASKETBALL ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STACY A COLLINS
8534 WYTHMERE LANE
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STACY A COLLINS

Article VI

The name and address of the incorporator is:

STACY COLLINS
8534 WYTHMERE LANE

ORLANDO

Electronic Signature of Incorporator: STACY A COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D
STACY A COLLINS
8534 WYTHMERE LANE
ORLANDO, FL. 32835 UN

Title: VP,D
MARTA INFANTE
3908 BIBB LANE
ORLANDO, FL. 32817

Title: D
IRON HOGG
8534 WYTHMERE LANE
ORLANDO, FL. 32835 UN

Title: D
RALFAEL JACKSON
5276 MACADAMIA CT
ORLANDO, FL. 32818

Article VIII

The effective date for this corporation shall be:

02/07/2022