# **Electronic Articles of Incorporation For**

N22000001330 FILED February 07, 2022 Sec. Of State tscott

ROSE SOFTBALL GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ROSE SOFTBALL GROUP INC.

# **Article II**

The principal place of business address:

15850 SE 253RD TER UMATILLA, FL. US 32784

The mailing address of the corporation is:

15850 SE 253RD TER UMATILLA, FL. US 32784

## **Article III**

The specific purpose for which this corporation is organized is: TRAVEL SOFTBALL ORGANIZATION.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

LEE R LIDDICK JR 8751 CRESCENDO AVE WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEE R LIDDICK JR

## **Article VI**

The name and address of the incorporator is:

GEOFFREY ROSE 15850 SE 253RD TER

UMATILLA, FL 32784

Electronic Signature of Incorporator: GEOFFREY ROSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GEOFFREY ROSE 15850 SE 253RD TER UMATILLA, FL. 32784 US

Title: GM LEE R LIDDICK JR 8751 CRESCENDO AVE WINDERMERE, FL. 34786 US

Title: VP JENNA CROFT 1125 SUNSINE AVE LEESBURG, FL. 34748 US

#### **Article VIII**

The effective date for this corporation shall be:

02/01/2022

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