

**Electronic Articles of Incorporation
For**

N22000001308
FILED
February 02, 2022
Sec. Of State
tscott

LUPUS SURVIVOR INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LUPUS SURVIVOR INC

Article II

The principal place of business address:

8515 HUNTERS FORK LOOP
RUSKIN, FL. 33573

The mailing address of the corporation is:

8515 HUNTERS FORK LOOP
RUSKIN, FL. 33573

Article III

The specific purpose for which this corporation is organized is:

A SUPPORT GROUP FOR AUTOIMMUNE DISEASES THAT AIMS TO SPREAD
AWARENESS OF THE ALL AUTOIMMUNE DISEASES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NIKITA J THOMPSON
8515 HUNTERS FORK LOOP
RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NIKITA THOMPSON

Article VI

The name and address of the incorporator is:

NIKITA A THOMPSON
8515 HUNTERS FORK LOOP

RUSKIN

Electronic Signature of Incorporator: NIKITA THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
NIKITA THOMPSON
8515 HUNTERS FORK LOOP
RUSKIN, FL. 33573

Title: VP
LAWRENCE J THOMPSON
8515 HUNTERS FORK LOOP
RUSKIN, FL. 33573

Title: P
NEELOMIE COOPER
4404 OAK RIVER CIR
VALRICO,, FL. 33596