

**Electronic Articles of Incorporation
For**

N22000001289
FILED
February 01, 2022
Sec. Of State
tscott

PALESTINE LODGE 30 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PALESTINE LODGE 30 INC

Article II

The principal place of business address:

1010 NORTH BOULEVARD EAST
LEESBURG, FL. 34748

The mailing address of the corporation is:

1010 NORTH BOULEVARD EAST
LEESBURG, FL. 34748

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY SERVICE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES D BROWN
37132 HARRIS LAKE RD
LADY LAKE, FL. 32159

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES BROWN

Article VI

The name and address of the incorporator is:

CHARLES BROWN
37132 HARRIS LAKE RD

LADY LAKE, FL. 34731

Electronic Signature of Incorporator: CHARLES BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR
CHARLES D BROWN
37132 HARRIS LAKE RD
LADY LAKE, FL. 32159

Title: MGR
KENNETH YOUMANS
1830 HIGHLANDS PARK BLVD
MOUNT DORA, FL. 32756

Title: MGR
LEVON EVANS
27914 VIRGIL HAWKINS CIR
OKAHUMPKA, FL. 34762

Title: MGR
ROBERT L BROWN
204 WILLARD AVE
FRUITLAND PARK, FL. 34731

Article VIII

The effective date for this corporation shall be:

02/07/2022