# **Electronic Articles of Incorporation For**

N22000001241 FILED January 27, 2022 Sec. Of State tscott

GRANT PARK CIVIC ENGAGEMENT ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GRANT PARK CIVIC ENGAGEMENT ASSOCIATION INC

## **Article II**

The principal place of business address:

3835 N 50TH ST TAMPA, FL. 33619

The mailing address of the corporation is:

3835 N 50TH ST TAMPA, FL. 33619

## **Article III**

The specific purpose for which this corporation is organized is:

FOSTER COMMUNITY ENGAGEMENT THROUGH ALL LAWFUL MEANS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

DESMOND KEY 3835 N 50TH ST D TAMPA, FL. 33619

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DESMOND KEY

# **Article VI**

The name and address of the incorporator is:

DESMOND KEY 3835 N 50TH ST D TAMPA FL 33619 N22000001241 FILED January 27, 2022 Sec. Of State tscott

Electronic Signature of Incorporator: DESMOND KEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DESMOND KEY
3835 N 50TH ST UNITE D
TAMPA, FL. 33619

Title: VP FARNORRIS MORGAN 3611 N 53RD ST AT A TAMPA, FL. 33619

Title: SEC NEDRA THOMPKINS 3702 CARROWAY ST TAMPA, FL. 33619

## **Article VIII**

The effective date for this corporation shall be:

01/25/2022