# **Electronic Articles of Incorporation For**

N22000001154 FILED January 25, 2022 Sec. Of State tscott

JJ'S GEMS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

JJ'S GEMS INC

# **Article II**

The principal place of business address:

9933 FUCHSIA COURT NORTH PALM BEACH GARDENS, FL. 33410

The mailing address of the corporation is:

9933 FUCHSIA COURT NORTH PALM BEACH GARDENS, FL. 33410

## **Article III**

The specific purpose for which this corporation is organized is:

ANY LAWFUL PURPOSE AS DEFINED FOR NON PROFITS OPERATING IN THE STATE OF FLORIDABY PROVIDING EDUCATION TO THE COMMUNITY ABOUT THE DIAGNOSIS AND TREATMENT OF LYMPHEDEMA.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

JULIE SCHIESS 9933 FUCHSIA COURT NORTH PALM BEACH GARDENS, FL. 33410

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIE SCHIESS

# **Article VI**

The name and address of the incorporator is:

JULIE SCHIESS 9933 FUCHSIA COURT NORTH

PALM BEACH GARDENS, FL 33410

Electronic Signature of Incorporator: JULIE SCHIESS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JULIE SCHIESS
9933 FUCHSIA COURT NORTH
PALM BEACH GARDENS, FL. 33410

# **Article VIII**

The effective date for this corporation shall be:

01/25/2022

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