Electronic Articles of Incorporation For

N22000001063 FILED February 03, 2022 Sec. Of State tscott

STROM DRAIN PROTECTION ACT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: STROM DRAIN PROTECTION ACT, INC.

Article II

The principal place of business address:

15331 N. MALLARD LANE FORT MYERS, FL. US 33913

The mailing address of the corporation is:

15331 N. MALLARD LANE FORT MYERS, FL. US 33913

Article III

The specific purpose for which this corporation is organized is:
TO HELP PROTECT SEA LIFE AND CLEAN WATERWAYS

Article IV

The manner in which directors are elected or appointed is: ANNUAL ELECTION

Article V

The name and Florida street address of the registered agent is:

THE WARNOCK LAW GROUP LLC 6843 PORTO FINO CIRCLE FORT MYERS, FL. 33912

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TASHA A. WARNOCK

Article VI

The name and address of the incorporator is:

TAB DOWNARE 15331 N. MALLARD LANE

FORT MYERS, FL 33913

Electronic Signature of Incorporator: TAB DOWNARE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR TAB DOWNARE 15331 N. MALLARD LANE FORT MYERS, FL. 33913 US

Title: DIR ASHTIN DOWNARE 15331 N. MALLARD LANE FORT MYERS, FL. 33913 US

Title: DIR STEVEN RODRIGUEZ 15331 N. MALLARD LANE FORT MYERS, FL. 33913 US

Article VIII

The effective date for this corporation shall be:

02/03/2022

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