

**Electronic Articles of Incorporation
For**

N22000001049
FILED
February 03, 2022
Sec. Of State
tscott

MCHS C03 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MCHS C03 INC.

Article II

The principal place of business address:

3066 NW 94 ST
MIAMI, FL. US 33147

The mailing address of the corporation is:

3066 NW 94 ST
MIAMI, FL. US 33147

Article III

The specific purpose for which this corporation is organized is:

MIAMI CENTRAL SENIOR HIGH SCHOOL CLASS OF 2003 ALUMNI
REUNION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRELL LAMPKIN
3066 NW 94 ST
MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRELL LAMPKIN

Article VI

The name and address of the incorporator is:

TERRELL LAMPKIN
3066 NW 94 ST

MIAMI FL 33147

Electronic Signature of Incorporator: TERRELL LAMPKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TASHEENA SAUNDERS
210 NW 107 AVE
PEMBROKE PINES, FL. 33026 US

Title: VP
TERRELL LAMPKIN
3066 NW 94 ST
MIAMI, FL. 33147 US

Article VIII

The effective date for this corporation shall be:

02/03/2022