

**Electronic Articles of Incorporation
For**

N22000000941
FILED
January 24, 2022
Sec. Of State
tscott

NATIONAL BALANCING COUNCIL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL BALANCING COUNCIL, INC.

Article II

The principal place of business address:

16140 62ND GLEN EAST
PARRISH, FL. 34219

The mailing address of the corporation is:

16140 62ND GLEN EAST
PARRISH, FL. 34219

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE SUCH COMMON INTEREST AND NOT TO ENGAGE IN A
REGULAR BUSINESS OF A KIND ORDINARILY CARRIED ON FOR
PROFIT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAU ENTERISES LLC
3553 STARKEY DR
KISSIMMEE, FL. 34744

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ZULEYKA RODRIGUEZ

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Article VI

The name and address of the incorporator is:

ZULEYKA RODRIGUEZ
3553 STARKEY DR

KISSIMMEE, FL 34744

Electronic Signature of Incorporator: ZULEYKA RODRIGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
SCOTT SLIGOWSKI
16140 62ND GLEN EAST
PARRISH, FL. 34219 US

Title: COO
JAMES JOHNSON
4703 ANISE TREE COURT
MELBOURNE, FL. 32934 US

Title: CFO
MARK AVILA
551 STOCKTON AVENUE
SAN JOSE, CA. 95126 US

Article VIII

The effective date for this corporation shall be:

01/24/2022