

**Electronic Articles of Incorporation
For**

N22000000791
FILED
January 18, 2022
Sec. Of State
tscott

PASTOR TO PASTOR MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PASTOR TO PASTOR MINISTRIES INC

Article II

The principal place of business address:

6800 MOBILE HWY
PENSACOLA, FL. US 32526

The mailing address of the corporation is:

6800 MOBILE HWY
PENSACOLA, FL. US 32526

Article III

The specific purpose for which this corporation is organized is:

PROVIDE PASTOR MENTORING SERVICES IN ASSOCIATION WITH A
CHRISTIAN CHURCH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN READ
6800 MOBILE HWY
PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN READ

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Article VI

The name and address of the incorporator is:

DANNY LYNN LIVINGSTON
6800 MOBILE HWY

PENSACOLA, FL 32526

Electronic Signature of Incorporator: DANNY LYNN LIVINGSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANNY L LIVINGSTON
6800 MOBILE HWY
PENSACOLA, FL. 32526 US

Title: VP
BRADLEY L LIVINGSTON
6800 MOBILE HWY
PENSACOLA, FL. 32526 US

Title: SEC
SANDRA C WILBANKS
6800 MOBILE HWY
PENSACOLA, FL. 32526 US

Article VIII

The effective date for this corporation shall be:

01/15/2022