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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, Fl. 32314

	(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> )			
osed is an original ar  \$70.00 Filing Fee	nd one (1) copy of the Artic  \$78.75 Filing Fee & Certificate of Status	les of Incorporation and \$78.75 Filing Fee & Certified Copy	a check for :  \$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	PY REQUIRED	
FROM:	Kate Rahmeyer	(Notice of Lockson 12)	_	
	Name 316 California Ave Unit 900	(Printed or typed)		

E-mail address: (to be used for future annual report notification)

Reno NV 89509

303-306-4669

support@instantnonprofit.com

NOTE: Please provide the original and one copy of the articles.

City, State & Zip

Daytime Telephone number

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

<u>ARTICLE II</u>	PRINCIPAL OFFICE				
<u> 194</u>	Principal <u>street</u> address: 146 E Country Club Dr. Aventura, Fl. 331	<del>-</del>	Mailing address, if different is: 1722 Sheridan St #134 Hollywood FL 33020		
The purpose	II PURPOSE  for which the corporation is organized is:  t, job searches, and morale / mental welfa	Focusing on assisting Veteran's in the Miamre.	i-Dade area with er	mergene	ries.
Please see at	itachment.				_
	<del></del>				
···					
ARTICLE IS	/ MANNER OF ELECTION The ma	nnner in which the directors are elected and app	pointed:	to by-la	ws.
			pointed:	to by-fa	ws.
ARTICLE V	INITIAL OFFICERS AND/OR DIRE		pointed:	to by-la	ws.
A <i>RTICLE V</i> Name and Ti	INITIAL OFFICERS AND/OR DIRE	Name and Title:	pointed:	to by-la	ws.
A <i>RTICLE V</i> Name and Ti	INITIAL OFFICERS AND/OR DIRE	Name and Title:	pointed:	to by-la	ws.
A <i>RTICLE V</i> Name and Ti	tle: 19446 E Country Club Dr.	Name and Title:	pointed:		ws.
ARTICLE V Name and Ti Address	tle:  19446 E Country Club Dr.  Aventura, FL 33180  19446 E Country Club Dr.  Nichmy Giselle Alfonso Tiley	ECTORS  Name and Title:  Address:	pointed:	to by-la	ws.
ARTICLE 3' Name and Ti Address Name and Ti	tle:  19446 E Country Club Dr.  Aventura, FL 33180  19446 E Country Club Dr.  Nichmy Giselle Alfonso Tiley	Name and Title:  Name and Title:  Name and Title:	pointed:		
ARTICLE 3' Name and Ti Address Name and Ti	tle:    John Tiley   President & Director     19446 E Country Club Dr.     Aventura, FL 33180     19446 E Country Club Dr.     Nishmy Giselle Alfonso Tiley	ECTORS  Name and Title:  Address:	pointed:		ws.
ARTICLE V Name and Ti Address Name and Ti	tle:  John Tiley   President & Director  19446 E Country Club Dr.  Aventura, FL 33180  19446 E Country Club Dr.  Nishmy Giselle Alfonso Tiley  Treasurer / Secretary / Director	Name and Title:  Name and Title:  Name and Title:	pointed:	2022 JEH 19 PH	
ARTICLE 3/ Name and Ti Address Name and Ti Address	tle:    John Tiley   President & Director     19446 E Country Club Dr.     Aventura, FL 33180     19446 E Country Club Dr.     Nishmy Giselle Alfonso Tiley     Treasurer / Secretary / Director     19446 E Country Club Dr.     Aventura, FL 33180     Raul Alfonso I Director     Paul Alfonso I Director	Name and Title:  Address:  Name and Title:  Address:	pointed:	2022 J.E.H. 1.9 PH 10:	
ARTICLE IS  ARTICLE IS  ARTICLE IS  ARTICLE IS  ARTICLE IS  Address  Name and Ti  Address  Name and Ti  Address	tle:    John Tiley   President & Director     19446 E Country Club Dr.     Aventura, FL 33180     19446 E Country Club Dr.     Nishmy Giselle Alfonso Tiley     Treasurer / Secretary / Director     19446 E Country Club Dr.     Aventura, FL 33180     Raul Alfonso I Director     Paul Alfonso I Director	Name and Title:  Name and Title:  Name and Title:	pointed:	2022 JEH 19 PH	

Name and Title:		Name and Title:	
Address _		Address:	
-			
Name and Title:	,	Name and Title:	
Address		Address.	
-			
	<u>REGISTERED AGENT</u> Torida street address (P.O. Box NOT accept John Tiley	table) of the registered agent is:	
Address:	19446 E Country Club Dr	<del></del>	
	Aventura, FL 33180	<u> </u>	20:
The <u>name and a</u> Name:	INCORPORATOR  ddress of the Incorporator is:  Kate Rahmeyer  316 California Ave Unit 9	900	ğ. 11 273 2022 JAN 19 PN 10:
Address:	Reno NV 89509		): <b>(</b> +8
Effective date, if	EFFECTIVE DATE: fother than the date of filing: date is listed, the date must be specific and	. (OPTIONAL) I cannot be more than five days prior or 90 days after t	he filing.)
	e inserted in this block does not meet the app ctive date on the Department of State's recor	olicable statutory filing requirements, this date will not be leds.	isted as the
Having been nu certificate, I un	med as registered agent to accept service of familiar with and accept the appointment as	f process for the above stated corporation at the place de registered agent and agree to act in this capacity	zsignated in this
JAN IM		01/12/2022	
U	Required Signature of Registered A	Agent Date	
	cument and affirm that the facts stated herein m of State constitutes a third degree felony a	n are true. I am aware that any false information submitte is provided for in s.817.155, F.S.	d in a documem
( )*	<b>(</b> )/	01/12/2022	
	Required Signature of Incorp	orator Date	

## Addendum, to Articles of Incorporation

## Purpose Clause:

This organization is organized exclusively for charitable, educational, religious and/or scientific purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, and shall not inure benefit or earnings to any private shareholder or individual.

### Dissolution Clause:

Upon the winding up and dissolution of this organization, after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, including to another tax-exempt organization under Section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose.

